



**Finance Committee
Meeting Agenda
January 27, 2026
5:00 PM
City Council Chambers**

City Council Members:

Gayatri Richardson **Ward 1, Position 2**
Cindy Acree **Ward 2, Position 1**
Bill Burckart **Ward 3, Position 2**

*If the public would like to attend virtually, please log on at the following link: <https://us02web.zoom.us/j/89139307844?pwd=ZWMxNVhRby9RVElhd1pyZzluVmdHZz09>

Call to Order/Roll Call

City Council Items To Be Considered

- | | |
|--|--------------------------|
| <p>1. Resolution Accepting Offer of Financial Assistance from Arkansas Department of Agriculture</p> | <p>Resolution</p> |
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- Staff is requesting approval of a resolution authorizing the Mayor & City Clerk to accept an offer of financial assistance from Arkansas Department of Agriculture in the form of a loan in the amount up to \$8,733,449.00, and a loan with principal forgiveness in the amount of up to \$887,911.00, from the Drinking Water State Revolving Loan fund. These funds are to be used for the 48" supply water transmission project or Water Master Plan Project 1. No budget adjustment is needed.